

End of Key Stage Expectations

By the end of Key Stage 1 children are expected to:		
٠	talk about God as creator of the world who loves us.	
٠	know that God is three in one, Father, Son and Holy Spirit.	
•	be able to retell both the nativity and Easter stories.	
٠	use religious words to talk about the celebrations of Christmas, Easter and Pentecost.	
٠	know that Christians believe Jesus is the Son of God who died on the cross and rose again.	
٠	know that Jesus had 12 special friends called disciples.	
٠	know that the Bible is our holy book and it contains God's big story, the salvation plan.	
٠	be able to retell stories of Jesus' miracles.	
•	have visited a church and confidently talk about their experience and what they have learnt.	
•	have had opportunity to ask reflective questions that wonder about Christian practice, values and beliefs.	
٠	be able to give examples of how Christians, put their beliefs into action.	
٠	know the names and significance of holy books from other faiths.	
٠	know the places where people of other faiths worship.	
٠	be developing a sense of their own values and the values of others.	
٠	have experienced taking part in the celebration of Harvest Festival.	

By the end of Key Stage 2 children are expected to:		
● ki	now that God is three in one, Father, Son and Holy Spirit – the Trinity.	
● ki	now that in the beginning God created everything and it was good. People spoilt the	
e	nvironment and their relationship with God. This is known as the Fall.	
● ki	now that Christians believe that Jesus is the Messiah, the Saviour who came to rescue all	
p	eople and restore their relationship with God.	
● ki	now that Christians believe Jesus is the Son of God who died on the cross, rose again and	
is	alive with us today.	
● ki	now that Christians believe that Jesus will come again and Earth and Heaven will be	
tr	ansformed to be as God intended (the Kingdom of God).	
• C	hristians try to put the teaching of Jesus, the good news, into practice in their everyday	
liv	ves and build God's Kingdom on earth as best they can.	
● ki	now that Pentecost was the start of the church.	
● ki	now that Christians believe that the Holy Spirit is at work in their lives today.	
● ki	now that Christianity is a worldwide multi-cultural faith.	
● ki	now that prayer is an important part of the life of a believer and explain why.	
● ki	now the names and stories of at least 3 people in the past and present times who have	
b	een called by God to do his work and speak his word.	
• d	escribe the impact responding to God's call has on a believer's life.	
• u:	se developing religious vocabulary to talk about the impact religion has on believers'	
liv	ves.	
• b	e able to make comparisons and identify the similarities and differences between the	
rı	les for living in Christianity and two other world faiths.	

- ask important questions about religion and belief that improves their learning. ٠
- experience a visit to a place of worship other than a church. •



٠	talk knowledgeably about places of worship, the names and features of buildings and the worship that takes place there.
•	retell in detail the stories of Christmas and Easter describing core Christian beliefs and concepts.
٠	connect Christian practices, values and beliefs to events and teaching in the Bible.
•	be able to describe and show understanding of the links between the teachings in other Holy Books and the behaviour of the believers.
٠	be able to express and explain their own opinions on issues they have discussed.
•	use an increasingly wide religious vocabulary to talk about the meaning of rites of passage and pilgrimage experienced by believers as they journey through life.
٠	describe what they think motivates people of faith and explain what inspires and influences them personally.
٠	ask and suggest answers to questions that show their understanding of distinctive beliefs about God across three world religions.
٠	know and be able to talk about the links between Christianity and Judaism.
٠	describe the similarities and differences within and between Christian denominations with particular reference to the Eucharist.